



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, May 4, 2015

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. OATH OF OFFICE - MAYOR AND COUNCILMEMBERS

3. APPROVAL OF MINUTES

- a. Regular Meeting, April 20, 2015

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Justin Graham - Fireworks Sponsorship

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. CDBG Grant update
- b. Public Wholesale Water Supply District #12 Contract
- c. Pool (2015 Rates and Lifeguard Agreement)

7. NEW BUSINESS

- a. Mayoral Appointments

8. STAFF REPORTS

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk
- e. City Administrator

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION - Non-elected personnel

11. ADJOURN: Monday, May 18, 2015 at 7:00 p.m. for Regular Meeting.